



*The Sixth Sunday after Pentecost*

July 12, 2020

Prelude    O Frondens Virga                    Hildegard von Bingen  
(1098-1179)

Officiant: You are no longer strangers and sojourners, but fellow citizens  
with the saints and members of the household of God.

*Ephesians 2:19*

Officiant: Grace to you and peace from God our Father and from the  
Lord Jesus Christ.

*Philippians 1:2*

Officiant: Lord open our lips

*People: And our mouth shall proclaim your praise*

**Officiant and People:**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.***

The Earth is the Lord's, for he made it: Come let us adore him.

**Jubilate**     *Psalm 100*

Be joyful in the Lord, all you lands; \*  
    serve the Lord with gladness  
    and come before his presence with a song.

**Know this: The Lord himself is God; \*  
    he himself has made us, and we are his;  
    we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving;  
    go into his courts with praise; \*  
    give thanks to him and call upon his Name.

**For the Lord is good;  
    his mercy is everlasting; \*  
    and his faithfulness endures from age to age.**

**Psalm 119:105-112** *Lucerna pedibus meis*

Your word is a lantern to my feet \*  
and a light upon my path.

**I have sworn and am determined \*  
to keep your righteous judgments.**

I am deeply troubled; \*  
preserve my life, O Lord, according to your word.

**Accept, O Lord, the willing tribute of my lips, \*  
and teach me your judgments.**

My life is always in my hand, \*  
yet I do not forget your law.

**The wicked have set a trap for me, \*  
but I have not strayed from your commandments.**

Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.

**I have applied my heart to fulfill your statutes \*  
for ever and to the end.**

**FIRST LESSON      *Genesis 25:19-34***

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector:      The Word of the Lord.

***People:      Thanks be to God.***

*CANTICLE 4*    **The Song of Zechariah**

*Benedictus Dominus Deus*

*Luke 1:68-79*

Blessed be the Lord God of Israel, \*  
for he hath visited and redeemed his people;

**And hath raised up a mighty salvation for us \*  
in the house of his servant David,**

As he spake by the mouth of his holy prophets, \*  
which have been since the world began:

**That we should be saved from our enemies, \*  
and from the hand of all that hate us;**

To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;

**To perform the oath which he sware to our forefather Abraham, \*  
that he would give us,**

That we being delivered out of the hand of our enemies \*  
might serve him without fear,

**In holiness and righteousness before him, \*  
all the days of our life.**

And thou, child, shalt be called the prophet of the Highest, \*  
for thou shalt go before the face of the Lord  
to prepare his ways;

**To give knowledge of salvation unto his people \*  
for the remission of their sins,**

Through the tender mercy of our God, \*  
whereby the dayspring from on high hath visited us;

**To give light to them that sit in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

***SECOND LESSON Romans 8:1-11***

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: The Word of the Lord.

***People: Thanks be to God.***

*CANTICLE 11*  
*illuminare*

**The Third Song of Isaiah**

*Surge,*

*Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.

**For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.**

But over you the Lord will rise, \*  
and his glory will appear upon you.

**Nations will stream to your light, \*  
and kings to the brightness of your dawning.**

Your gates will always be open; \*  
by day or night they will never be shut.

**They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.**

Violence will no more be heard in your land, \*  
ruin or destruction within your borders.

**You will call your walls, Salvation, \*  
and all your portals, Praise.**

The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.

**The Lord will be your everlasting light, \*  
and your God will be your glory.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*The Holy Gospel According to Matthew 13:1-9,18-23*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Officiant: The Word of the Lord.

***People: Thanks be to God.***

Homily

## **The Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins**

**the resurrection of the body,**

**and the life everlasting. Amen.**

Officiant: The Peace of the Lord be Always with You

*People: And also with you!*



2-3 MINUTES OF ZOOM PEACE

Officiant: **The Lord be with you.**

People: *And also with you.*

*Officiant: Let us pray.*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

Suffrage      B

V. Save your people, Lord, and bless your inheritance;

**R. Govern and uphold them, now and always.**

V. Day by day we bless you;

**R. We praise your name for ever.**

V. Lord, keep us from all sin today;

**R. Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

**R. For we put our trust in you.**

V. In you, Lord, is our hope;

**R. And we shall never hope in vain.**

## COLLECTS

Officiant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. *Amen.* (BCP 824)

Almighty God, you proclaim your truth in every age by many voices: Direct, in our time, we pray, those who speak where many listen and write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus Christ our Lord. *Amen.* (BCP 827)

Heavenly Father, we remember before you those who suffer want and anxiety from lack of work. Guide the people of this land so to use our public and private wealth that all may find suitable and fulfilling employment, and receive just payment for their labor; through Jesus Christ our Lord. *Amen.* (BCP 824)

HYMN 594      God of grace and God of glory (vv. 1 & 3)      Cwm  
Rhondda

*Intercessions and Thanksgivings*

*A Prayer of St. Chrysostom*

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.***

Blessing:

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

Dismissal:            Let us Bless the Lord.

***People:***            **Thanks be to God.**

Postlude  
Italian

Salterello

14th Century

---

**Serving Today are**

The Rev. Dr. Steven J. Yagerman, Rector

The Rev. Gerardo Ramirez

Robin Rule, First Reading

Paul Sabbatini, Second Reading

Heather Sisk, Seminarian Assistant

James Hopkins, Music Director with Sian Ricketts

Calvin Garrett, All Saints Verger

Viviana Gauthier, All Saints Secretary

---

**Many thanks to Robin Rule, Gregory Kachejian, Joy Baker  
and Diane O'Neill**

for their dedication to keeping the Community Meal running.

Any financial contributions are welcome. An entire Community Meal  
can also be donated in memory of a loved one for \$250.

---

**VISIT US ON FACEBOOK AND AT OUR WEBPAGE**

[www.allsaintsnyc.org](http://www.allsaintsnyc.org)

**All Saints is now receiving financial offerings and donations**

**via the [Zelle](#) app.**



**Donations** transfer directly from your bank account to All Saints' bank account.

If you do not already have the app, here is the info to get started.

<https://www.zellepay.com/get-started>

our ALL SAINTS designated recipient address is [bookkeeper@allsaintsnyc.org](mailto:bookkeeper@allsaintsnyc.org)

It is important to double-check this address before you send your donation.

**Thank you for continuing to support our ministries!**

*Zelle was approved and set up by our leadership and financial officer.*